



# Science P.L.U.S. Institute

Exploring Science Opens a World of Possibilities!

Our program is absolutely free for South Carolina public school teachers grades 1-12!



## A free one-week course includes:

- Free science materials
- Free housing for eligible participants
- Innovative ideas and hands-on activities taught by master science teachers (30 hours of instruction)



**Roper Mountain  
Science Center**

A 402 Roper Mountain Road  
Greenville, SC 29615

P 864.355.8916 F 864.355.8951

[RoperMountain.org](http://RoperMountain.org)

 GREENVILLE COUNTY  
**SCHOOLS**  
Where Enlightening Strikes!

## 2017 Class Schedule

### June 19-23

- Landforms and Oceans 5th grade
- Chemistry 7th grade

### June 26-30

- Forces and Motion 5th grade
- Animals and Plants 6th grade

### July 10-14

- Special Education K-5th grade
- Weather 4th grade
- Weather 6th grade
- Makerspace 6th-8th grade

### July 17-21

- Physical Science 3rd grade
- Organisms 4th grade
- Human Body Systems 7th grade
- Physical Science 8th grade
- Biology 9th-12th grade at Clemson University

### July 24-28

- Science Activities 1st and 2nd grade
- Astronomy 4th grade
- Astronomy 8th grade
- Energy 6th grade
- ASM Teacher Materials Camp 9th-12th grade at Clemson University

## Priority Registration

To print an application, view course outlines, see photos and get additional information go to [RoperMountain.org](http://RoperMountain.org), locate the Educators top navigation link and then Science P.L.U.S. **Registration deadline is February 10, 2017.** Teachers submitting applications after this date will automatically be placed on the alternate list.

## Questions?

Contact Amy St. John at [astjohn@greenville.k12.sc.us](mailto:astjohn@greenville.k12.sc.us) or 864.355.8916



# 2017 Science P.L.U.S. Application

Please complete in blue or black ink. Photocopies accepted. Advise us of any changes during the school year.

**Registration deadline is February 10, 2017.**

Applicant

**Applicant:**

Mr.  Mrs.  Ms.  Dr. First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ School District: \_\_\_\_\_

Teaching Certificate #: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Preferred Phone (Not School #): \_\_\_\_\_ Alt. Phone (Not School #): \_\_\_\_\_

Years of Teaching Experience as of June 2017 \_\_\_\_\_

Grade(s) You Expect to Teach in School Year 2017 \_\_\_\_\_

Describe briefly your current science teaching position (What grades, what type setting, what type students):  
\_\_\_\_\_

I am physically challenged and will need assistance (specify): \_\_\_\_\_

**Application History:**

- Have never applied to the Institute
- Applied in prior years, but have never attended
- Attended the Institute previously.  
What was your name at that time, if different? \_\_\_\_\_

**Housing:** (limited housing - only available if living more than 1 hour from the Center) Please check ALL that apply:

- No, I **WON'T** need housing
- Yes, I'll need housing with a roommate (4 nights at no cost)
- Yes, I'll need housing - a private room (2 nights at no cost)
- NON-Smoker**  **Smoker**

How did you find out about the institute? \_\_\_\_\_

School

S.C. Public School Name: \_\_\_\_\_

This is a Title I School  This is a Charter School  This is a State Priority School

**School Principal:**

Mr.  Mrs.  Ms.  Dr. Principal Name: \_\_\_\_\_ School Phone: \_\_\_\_\_ School Fax: \_\_\_\_\_

School Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

District

**Superintendent:**

Mr.  Mrs.  Ms.  Dr. Superintendent Name: \_\_\_\_\_

District Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Class Schedule:** Please check only the course(s) that match the grade(s) you expect to teach in School Year 2016-17.

**June 19-23, 2017**

- Landforms and Oceans 5th grade
- Chemistry 7th grade

**June 26-30, 2017**

- Forces and Motion 5th grade
- Animals and Plants 6th grade

**July 10-14, 2017**

- Special Education K-5th grade
- Weather 4th grade
- Weather 6th grade
- Makerspace 6th-8th grade

**July 17-21, 2017**

- Physical Science 3rd grade
- Organisms 4th grade
- Human Body Systems 7th grade

- Physical Science 8th grade
- Biology 9th-12th grade at Clemson University

**July 24-28, 2017**

- Science Activities 1st and 2nd grade
- Astronomy 4th grade
- Astronomy 8th grade
- Energy 6th grade
- ASM Teacher Materials Camp 9th-12th grade at Clemson University

**All teachers selected for the 2017 Science P.L.U.S. Institute will attend a single one-week course for 30 contact hours.**

**Deadline: Fax or Postmark by February 10, 2017  
Notification by March 10, 2017**

Teachers will be considered based upon completion of application. Teachers submitting applications after the deadline will be automatically placed on the alternate list.

**Mail or fax applications to:**

Science P.L.U.S. Institute  
Roper Mountain Science Center  
402 Roper Mountain Road, Greenville, SC 29615  
P 864.355.8916 F 864.355.8951

**Interested in having your child attend summer camp at Roper Mountain? Visit [RoperMountain.org](http://RoperMountain.org) for more information**